



Department of Consumer Affairs

Bureau for Private Postsecondary Education

 This Site  California

HOME

STUDENTS

SCHOOLS

ENFORCEMENT

## BPPE Annual Report for 2015 - Programs

### Institution Information

1. Report for Year: **2015**
2. Institution Code (Enter institutional code (main location)):

### Information for each Educational Program Offered at the Institution

3. Degree/Program Level: **\*Select\*** If "Other", please specify:
4. Degree/Program Title: **\*Select\*** If "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other" was chosen, please specify:
5. Name of Program (e.g. Business Administration, Massage, etc.):
6. Number of Degrees or Diplomas Awarded:
7. Total Charges for this program \$
8. Number of Students Who Began the Program:
9. Students Available for Graduation:
10. On-time Graduates:
11. Completion Rate:
12. 150% Completion Rate:
13. Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?  
Yes No

### Placement

14. Graduates Available for Employment:
15. Graduates Employed in the Field:
16. Placement Rate:
17. Graduates employed in the field 20 to 29 hours per week:
18. Graduates employed in the field at least 30 hours per week:
19. Indicate the number of graduates employed:  
Single position in field:  
Concurrent aggregated positions in field (2 or more positions at the same time):  
Freelance/self-employed:  
By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:

### Exam Passage Rate

20. Does this educational program lead to an occupation that requires licensing?  
Yes No If "Yes", please provide the information below:

(For each of the last two years):

### First Data Year

21. Year (YYYY): **\*Select the Year\***
22. Name of the licensing entity that licenses this field:

23. Name of Exam:

24. Number of Graduates Taking Exam:

25. Number Who Passed the Exam:

26. Number Who Failed the Exam:

27. Passage Rate:

28. Is this data from the licensing agency that administered the exam?

Yes No

Name of Agency :

29. If the response to #28 was "no" provide a description of the process used for Attempting to Contact Students:

**Second Data Year**

30. Year (YYYY): \*Select the Year\*

31. Name of the licensing entity that licenses this field:

32. Name of Exam:

33. Number of Graduates Taking Exam:

34. Number Who Passed the Exam:

35. Number Who Failed the Exam:

36. Passage Rate:

37. Is this data from the licensing agency that administered the exam?

Yes No

Name of Agency :

38. If the response to #37 was "no" provide a description of the process used for Attempting to Contact Students:

39. If graduates have the option or requirement for more than one type of licensing exam, click this box and provide the names of other licensing exam options:

Name of Option/Requirement:

Name of Option/Requirement:

Name of Option/Requirement:

**Salary Data**

40. Graduates Available for Employment:

41. Graduates Employed in the Field:

42. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000:

\$5,001 - \$10,000:

\$10,001 - \$15,000:

\$15,001 - \$20,000:

\$20,001 - \$25,000:

\$25,001 - \$30,000:

\$30,001 - \$35,000:

\$35,001 - \$40,000:

\$40,001 - \$45,000:

\$45,001 - \$50,000:

\$50,001 - \$55,000:  
\$55,001 - \$60,000:  
\$60,001 - \$65,000:  
\$65,001 - \$70,000:  
\$70,001 - \$75,000:  
\$75,001 - \$80,000:  
\$80,001 - \$85,000:  
\$85,001 - \$90,000:  
\$90,001 - \$95,000:  
\$95,001 - \$100,000:  
Over \$100,000:

*I declare under penalty of perjury under the laws of the State of California that the foregoing and all attachments are true and correct.*



[Home](#) | [Help](#) | [Contact Us](#) | [Disclaimer](#)  
[Conditions of Use](#) | [Accessibility](#)

This web site contains PDF documents that require the most current version of Adobe Reader to view. To download click on the icon below.



Copyright © 2016 State of California